To support **The Good Life** for the **Collective Intersubjective** (The We), we work against **Inequity** using the **Urban-X** model to enhance **Neighborhood Connections** by **Burying I-25**.

To support **The Good Life for the Personal Subjective** (The I) in the face of spiritual **Estrangement** we draw on **Earth Architecture** precedents to create a **Sacred Space:** the **Burial Mound**.

To support **The Good Life for the Collective Intersubjective** (The We) in the face of global **Homogenization** we use **Porosity** to develop a **Sense of Place: Reconnecting Site and Highway**.

